



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | Mike Noel | | | (435) | 644-5603 |
|--------|---|--|--|---------------|----------------|
| | Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| | Po Box 301 | | Kanab | UT | 84741 |
| | Office | District Number | County | Po | olitical Party |
| | House | 73 | State | Re | epublican |
| | INTERIM RE | ays preceding Party Convention | ate box) FINAL REPORT: Final Report | | |
| てしていりじ | Seven da (Require August 3 (Require Seven da (Require | d by all candidates) ays preceding a General Election d by all candidates) | (Required by all car officeholders as soc campaign accounts Yes Is this repor | on as they cl | lose |
| | | Report Verifica | ation | | |
| 7700 | l, | | | | |
| | | Signature of Cand | didate | | |
| | To File | this Form | For Office Us | se Only | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

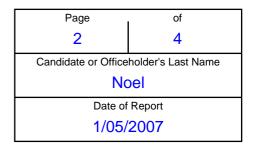
Name of Candidate or Officeholder

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Offic | e Use Only | y |
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| | | | Date Received |

Phone Number



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 11/1/2006 Ending Date: 12/31/2006 Due Date: 1/5/2007

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$7,624.70 |
|---|---|------------|
| 2 | Total Contributions Received (See Schedule A) | \$1,450.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$9,074.70 |
| 4 | Total Expenditures Made (See Schedule B) | \$5,204.16 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$3,870.54 |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Noel | | | | | |
| Date of Report | | | | | |
| 1/05/2007 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|-----------------------------------|---|---|---|---|------------------------|
| 11/6/2006 | ChevronTexaco Corportation | P.O. Box 9034 Concord, CA 84524 | | | | \$200.00 |
| 11/7/2006 | ACEC Utah/PAC | 2150 South 1300 East Salt Lake City, UT 84106 | | | | \$250.00 |
| 11/7/2006 | UMAPAC UT Manufactures Assoc. | 136 E. South Temple, Suite 1740 Salt Lake City, UT 84111 | | | | \$100.00 |
| 11/10/2006 | Staker & Parson Companies | 2550 South 1900 West Ogden, UT 84409-1429 | | | | \$500.00 |
| 11/15/2006 | Utah Beer Wholesalers Association | 3027 E. Bonnie Brae Salt Lake City, UT 84124 | | | | \$300.00 |
| 11/28/2006 | HOLCIM (US) Inc | 201 JONES ROAD WALTHAM, MA 02451 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,450.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,450.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Noel | | | | | |
| Date of Report | | | | | |
| 1/05/2007 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|--|---|---|---|------------|-----------------------|
| 11/6/2006 | Little America Hotel | Lodging while in SLC meeting with Republican Party Officials Chk #180 | | | | \$159.80 |
| 11/7/2006 | South Central Telephone (wireless) | Telephone Expenses while on Campaign Trail | | | | \$277.65 |
| 11/7/2006 | Southern Utah News | Election Advertisement | | | | \$147.50 |
| 11/9/2006 | Maverick Gas | Travel to St. Geroge for Legislative Issues Meeting | | | | \$72.36 |
| 11/18/2006 | Noel For Sherrif Campaign | Donation to Cameron Noels Campaign | | | | \$500.00 |
| 11/20/2006 | Seagull Books | Book Gifts to campaign staffers, friends etc. | | | | \$112.66 |
| 11/21/2006 | Matt Noel | Put up campaign signs for Beaver County | | | | \$150.00 |
| 11/22/2006 | Cedar Mountain Advisory Committee | Donation to Non-Profit Advisory Committee | | | | \$100.00 |
| 11/27/2006 | Texaco Gas Fredonia | Gas to Legislative Districting Meeting Washington Cty | | | | \$35.00 |
| 11/28/2006 | Cafe Rio | Food while in St. George for Legislative Districting Meeting | | | | \$14.23 |
| 12/6/2006 | Hawthorn Court Apartments | Prepay partial rent for 2007 session | | | | \$2,880.00 |
| 12/8/2006 | American Express Hilton Honors Card | Expenses for meals, gas, hotels etc. during campaign | | | | \$354.96 |
| 12/8/2006 | Michael Noel | Repay for Gas, Motels, meals, misc on campaign | | | | \$400.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$5,204.16 | |
| TOTAL EXPENDITURES MADE | | | | | \$5,204.16 | |
| | | | | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed